

**Response under 37 C.F.R. 1.116
- Expedited Examining Procedure -
Examining Group 2621**

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Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*Entered via
RCE 121305*

In re Application of:

Shoupu Chen, et al.

**THREE DIMENSIONAL SPATIAL
PANORAMA FORMATION WITH A
SCANNERLESS RANGE IMAGING
SYSTEM**

Serial No. 09/803,802

Filed 12 March 2001

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2621

Examiner: Ryan J. Miller

I hereby certify that this correspondence is being deposited
today with the United States Postal Service as first class
mail in an envelope addressed to Commissioner For
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Anita Marie Barker
Anita Marie Barker

October 20, 2005
Date

RESPONSE UNDER 37 CFR 1.116

In response to the Final office action mailed July 21, 2005, please amend the
above-identified application, without prejudice, as set forth below:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.